



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(MBHB Case No. 00-1198)

GAU 2651  
PATENT

RECEIVED

In re Application of:

Edward M. Housel

Serial No. 09/777,475

Filed: February 6, 2001

For: PROOFING WITH WATERMARK  
INFORMATION CREATED BY RIP

APR 19 2001

Technology Center 2600

Art Unit: 2651

Commissioner for Patents  
Washington, D.C. 20231

**TRANSMITTAL LETTER**

Sir:

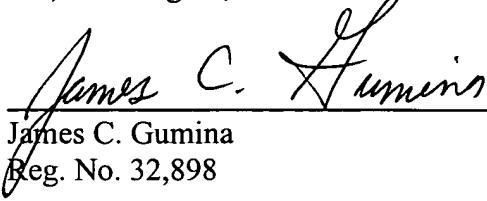
In regard to the above identified application:

1. We are transmitting herewith the attached:
  - a. Information Disclosure Statement including 2 Cite Reference
  - b. 1449 Form
  - c. Return Addressed Postcard
2. With respect to additional fees:

A. No additional fee is required.

B. Attached is a check in the amount of \$\_\_\_\_\_.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490.
4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this 11th day of April, 2001.

By:

  
James C. Gumina  
Reg. No. 32,898